

SAN ANTONIO PLANNING COMMISSION AGENDA

* **February 26, 2003** *
2:00 P.M.

Heriberto Herrera – Chairperson
Susan M. Wright – Vice Chairperson
Mitch E. Meyer – Chairperson Pro Tem
Donald R. McCale III William R. Kingman
Samuel Luna James Darryl Byrd
Hector F. Frausto Murray A. Van Eman

Activities associated with the Planning Commission will take place immediately before the regularly scheduled meeting and are listed below:

Land Development Services (LDS) Committee Meeting, 11:00 A.M. to 1:00 P.M. in the “C” Room

- (See LDS agenda for specific information)

Planning Commission work session, 1:00 P.M. in the “C” Room

- Briefing on proposed amendments to the Tree Ordinance. (D.S.D)
- Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

PUDS:

02-013 Talley Road OCL 577 A-7
(Near the intersection of Bar “J” Drive and Talley Road)

PLATS:

030049* Dodd Animal Hospital 2 652 D-1
(On the south side of Rigsby Ave., approx. 851’ west of South W.W.White Rd.)

* *Denotes a public hearing subject to written notification of affected property owners*

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 – 6 HELD ABOVE:

- | | | | |
|-----------|---------------|---|--------------------|
| 4. | 02-013 | Talley Road
(Near the intersection of Bar “J” Drive and Talley Road) | OCL 577 A-7 |
| 5. | 030049 | Dodd Animal Hospital
(On the south side of Rigsby Ave., approx. 851’ west of South W.W.White Rd.) | 2 652 D-1 |
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PLATS:

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|------------|---------------|---|--------------------|
| 6. | 010579 | Shearer Oaks, Unit 2-A
(On the southwest side of Cadillac Dr., 5085’ northwest of Blanco Rd.) | 9 516 A-6 |
| 7. | 020002 | Raymond J. Vale Jr.
(On the west side of South Presa St., north of Flores St.) | 1 616 F-7 |
| 8. | 020214 | Wildhorse, Unit 1
(At the corner of Wildhorse Pkwy. and Timber County St., south of Braun Rd.) | OCL 546 C-4 |
| 9. | 020215 | Wildhorse, Unit 1-A
(On the south side of Braun Rd., 2875’ west of Leslie Rd.) | OCL 546 C-4 |
| 10. | 020223 | Stonewall Ranch, Phase 2 PUD
(Along the northwesterly extension of Stonewall Bend St., approximately 2266’ west of Interstate 10) | 8 479 E-4 |
| 11. | 020275 | Mission Creek, Ph 1
(On the north side of South Presa St. (Spur 122), 4273’ west of Silurla St.) | 3 683 E-3 |
| 12. | 020473 | Jane’s Block
(On the northwest corner of Nacogdoches Rd. and Thousand Oaks Dr.) | 10 552 D-3 |
| 13. | 030030 | Sterling – Thousand Oaks
(On the east side of Thousand Oaks Dr., north of Wetmore Rd.) | 10 552 B-1 |
| 14. | 030075 | Stahl Road, 15.622-ac. Tract
(On the south side of Stahl Rd., across from Angelique and Stormy Grove Streets) | 10 519 A-6 |

INDIVIDUAL CONSIDERATION

PLATS:

- | | | | |
|------------|---------------|--|--------------------|
| 15. | 010440 | Sonoma Ranch Unit 3B (Variance)
(At the extension of Ruidosa Downs Dr.) | OCL 513 C-6 |
| 16. | 020304 | Northeast Crossing, Unit 3-A (Variance)
(The extension of Midcrown Dr. from Woodlake Pkwy. to Orchid Star St.) | 2 585 C-3 |
| 17. | 020308 | Northeast Crossing, Unit 3 (Variance)
(On the south side of Midcrown Dr. at Orchid Star St.) | 2 585 C-3 |

SPECIAL PROJECTS:

- 18. S.P. 1057** Public hearing and consideration of a request to close, vacate and abandon an improved portion of the North Mittman Street public right-of-way located between Burleson and Sherman Streets adjacent to NCB 1306.

OTHER ITEMS:

- 19.** Public hearing and consideration of proposed amendments to the Tree Ordinance.
- 20.** Public hearing and consideration of proposed amendments to the Unified Development Code pertaining to Planned Unit Developments, Enclave Concept and the R-3 zoning district.
- 21.** Briefing on the Southside Initiative Annexation and Comprehensive Land Use Plan (Department of Planning)
- 22.** Citizens to be heard.
- 23.** Approval of the minutes for February 12, 2003
- 24.** Director's report.
- 25.** Questions and Discussion
- 26.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 27. ADJOURNMENT.**